

PART 23

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اَنَا عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ اَمَتِكَ، نَاصِيَتِي بِيَدِكَ، اَتَقَلَّبُ فِي قَبْضَتِكَ، وَاُصَدِّقُ بِلِقَائِكَ، وَاُؤْمِنُ بِوَعْدِكَ، اَمَرْتَنِي فَعَصَيْتُ، وَنَهَيْتَنِي فَاَبَيْتُ هَذَا مَكَانُ الْعَائِدِ بِكَ مِنَ النَّارِ، لَا اِلَهَ اِلَّا اَنْتَ سُبْحَانَكَ ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي اِنَّهُ لَا يَغْفِرُ الذُّنُوبَ اِلَّا اَنْتَ- اَللّٰهُمَّ لَكَ الْحَمْدُ وَالْيَكُ الْمُشْتَكَى وَبِكَ الْمُسْتَعَاثُ وَاَنْ الْمُسْتَعَاثُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ-

O Allah, I am Your servant and the son of Your servant, the son of Your bondswoman. I am always within Your grasp, my movements are under Your control, I testify to meeting You, I believe in Your promise. You commanded me but I disobeyed You. You prohibited me (from doing certain things) but I did not restrain myself. Here is a person who is begging You for safety from the Fire of Hell. There is no deity besides You. You are most pure. I have wronged my soul, please forgive me as You alone can forgive sins. O Allah, all praise is due to You, and before You do I present my complaints. You alone do I ask for help and help is sought from You only There is no power or strength except through Allah Ta'ala. (Al-Hizbul Azam Wed 34)

٢ اَللّٰهُمَّ اِنِّي اَسْأَلُكَ بِمُحَمَّدٍ (ﷺ)، نَبِيِّكَ وَابْرَاهِيمَ خَلِيلِكَ، وَمُوسَى نَجِيِّكَ، وَعِيسَى رُوحَكَ وَكَلِمَتِكَ، وَبِكَلَامِ مُوسَى، وَانْجِيلِ عِيسَى، وَنَبُورِ دَاوُدَ، فَرْقَانَ مُحَمَّدٍ (ﷺ)، وَبِكُلِّ

وَحْيِ أَوْحِيَّتِهِ أَوْ قَضَاءِ قَضِيَّتِهِ أَوْ سَائِلِ اعْطِيَّتِهِ أَوْ فَقِيرِ اغْنِيَّتِهِ
 أَوْ غَنِيِّ أَفْقَرْتِهِ، أَوْ ضَالِّ هَدْيِيَّتِهِ، وَأَسْأَلُكَ بِاسْمِكَ الَّذِي
 أَنْزَلْتَهُ عَلَى مُوسَى وَأَسْأَلُكَ بِاسْمِكَ الَّذِي وَضَعْتَهُ عَلَى الْأَرْضِ
 فَاسْتَقَرَّتْ، وَعَلَى السَّمُوتِ فَاسْتَقَلَّتْ، وَعَلَى الْجِبَالِ فَارْسَتْ،
 وَأَسْأَلُكَ بِاسْمِكَ الَّذِي اسْتَقَرَّ بِهِ عَرْشُكَ، وَأَسْأَلُكَ بِاسْمِكَ
 الظَّاهِرِ الْمُظْهَرِ الْمُنَزَّلِ فِي كِتَابِكَ مِنْ لَدُنْكَ وَبِاسْمِكَ
 الَّذِي وَضَعْتَهُ عَلَى النَّهَارِ فَاسْتَنَارَ، وَعَلَى اللَّيْلِ فَاطْلَمَ،
 وَبِعَظَمَتِكَ وَكِبَرِيَّاتِكَ وَبِنُورِ وَجْهِكَ أَنْ تَرْزُقَنِي الْقُرْآنَ
 الْعَظِيمَ وَتُخْلِطَهُ بِلَحْمِي وَدَمِي وَسَمْعِي وَبَصَرِي، وَتَسْتَعْمِلَ
 بِهِ جَسَدِي بِحَوْلِكَ وَقُوَّتِكَ فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ-
 بِسْمِ اللَّهِ ذِي الشَّانِ عَظِيمِ الْبُرْهَانِ شَدِيدِ السُّلْطَانِ مَا
 شَاءَ اللَّهُ كَانَ، أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ-

O Allah, I beg of You through Your Messenger, Muhammad ﷺ Your friend Ibraaheem عليه السلام, Musa عليه السلام who had the privilege of speaking to you privately, Isa عليه السلام, Your Rooh (spirit) and Your Word; the book of Musa عليه السلام, the Injeel of Isa عليه السلام, the Zaboor of Dawood عليه السلام and the Holy Qur-aan of Nabi Muhammad ﷺ and from every revelation which You sent (from time to time), from every decision You have passed and by virtue of every such person whose request you have granted, or every poor person whom You have enriched, or every rich person whom You have reduced to poverty, or every misguided person whom You have guided. I beg of You through Your name which You revealed to Musa عليه السلام, and I beg of you, Your name which You placed on the earth, so it became steady, which You placed on the heavens and

they became stationary, which You placed on the mountains and they became firmly grounded. I beg of You through Your name whereby Your Throne (Arsh) is stable, and through Your pure and clean name which is revealed in Your Book and through Your name which You placed on the day and it brightened, and on the night so it became dark, and through Your greatness, glory and the noor (radiance) of Your countenance that You bless me with the Holy Qur'an so that it permeates my flesh, my blood, my hearing and my seeing. Grant me through Your power the ability that I may act upon it as I have no ability or strength except from You. I begin with the name of Allah who is full of grandeur, sound arguments and overpowering might. Whatever He willed has happened. I seek the protection of Allah from the accursed Devil. (Al-Hizbul Azam Wed 33)

٣ اَللّٰهُمَّ بَارِكْ لِيْ فِي الْمَوْتِ وَفِيْمَا بَعْدَ الْمَوْتِ - (حَمْسًا وَعَشْرِيْنَ مَرَّةً)

O Allah, bless me at the time of my death and (bless me) in what follows after death. (Recite twenty five times daily).

(Al-Hizbul Azam Wed 35)

٤ اَللّٰهُمَّ لَا تُؤَمِّنَّا مَكْرَكَ وَلَا تُنْسِنَا ذِكْرَكَ وَلَا تَهْتِكْ عَنَّا سِرَّكَ وَلَا تَجْعَلْنَا مِنَ الْغَافِلِيْنَ-

O Allah, do not make us fearless of Your secret planning, let not Your remembrance die out from our hearts, do not remove Your covering over our faults and do not make us from the unmindful. (Al-Hizbul Azam Wed 36)

٥ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ ضِيْقِ الدُّنْيَا وَضِيْقِ يَوْمِ الْقِيَمَةِ-

O Allah, I seek Your protection from narrowness (distress) in this world and on the Day of Judgement. (Al-Hizbul Azam Wed 37)

٦ اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ تَعْجِيْلَ عَافِيَّتِكَ وَدَفْعَ بَلَائِكَ وَخُرُوْجًا

مِنَ الدُّنْيَا إِلَى رَحْمَتِكَ - يَا مَنْ يَكْفِي عَنْ كُلِّ أَحَدٍ وَلَا يَكْفِي مِنْهُ أَحَدٌ، يَا أَحَدَ مَنْ لَا أَحَدَ لَهُ، يَا سَنَدَ مَنْ لَا سَنَدَ لَهُ، انْقَطَعَ الرَّجَاءُ إِلَّا مِنْكَ نَجِّنِي مِمَّا أَنَا فِيهِ - وَاعِنِّي عَلَى مَا أَنَا عَلَيْهِ مِمَّا نَزَلَ بِي، بِجَاهِ وَجْهِكَ الْكَرِيمِ وَبِحَقِّ مُحَمَّدٍ (ﷺ) عَلَيْكَ أَمِينَ -

And, I beg of You the hastening of ease and comfort upon me, the removal of afflictions and leaving this world towards Your mercy. O The One who suffices (us) from everyone else and the One from whom none can be self-sufficient. O The Being who is One and has no equal. O the One who does not need any support and is a support for everyone else, all hopes have been cut off except from You. Give me salvation from the situation in which I am and help me in the affliction that I find myself in, through Your benevolence and by virtue of the of Nabi Muhammad ﷺ on You. Aameen! (Al-Hizbul Azam Wed 38)

۱ اللَّهُمَّ احْرُسْنِي بِعَيْنِكَ الَّتِي لَا تَنَامُ، وَاكْنُفْنِي بِرُكْنِكَ الَّذِي لَا يُرَامُ، وَارْحَمْنِي بِقُدْرَتِكَ عَلَى فَلَا أَهْلِكَ وَأَنْتَ رَجَائِي فَكُم مِّن نَّعْمَةٍ أَنْعَمْتَ بِهَا عَلَيَّ، قَلَّ لَكَ بِهَا شُكْرِي وَكَمْ مِّنْ بَلِيَّةٍ ابْتَلَيْتَنِي بِهَا قَلَّ لَكَ بِهَا صَبْرِي، فَيَا مَنْ قَلَّ عِنْدَ نِعْمَتِهِ شُكْرِي فَلَمْ يَحْرِمْنِي، وَيَا مَنْ قَلَّ عِنْدَ بِلِيَّتِهِ صَبْرِي فَلَمْ يَحْذُلْنِي، وَيَا مَنْ تَرَانِي عَلَى الْخَطَايَا فَلَمْ يَفْضَحْنِي، يَا ذَا الْمَعْرِوْفِ الَّذِي لَا يَنْقُضِي أَبَدًا، وَيَا ذَا النِّعْمَاءِ الَّتِي لَا تُحْصَى أَبَدًا، أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ (ﷺ) وَعَلَى آلِ مُحَمَّدٍ (ﷺ) وَبِكَ أَدْرَأُ فِي نُحُورِ الْأَعْدَاءِ وَالْجَبَابِرَةِ -

O Allah, take care of me through Your eyes which never sleep, embrace me with Your strength from which no one can be separated and have mercy on me through Your power so that I may not be destroyed. (O Allah) You are my only hope. How many gifts have You showered upon me for which I was deficient in offering gratitude to You. Many were the occasions on which You tested me and I was found lacking in patience. O the One who did not deprive me of His Grace despite my ungratefulness, who did not disgrace me in spite of my impatience and who witnessed my sins but did not expose them. O the One who is full of everlasting goodness that never ends and O You who distributes favours that cannot be counted, I beg of You to shower Your blessings on Nabi Muhammad ﷺ and his progeny. O Allah, with Your help do we repel our enemies and oppressors. (Al-Hizbul Azam Wed 39)

٨ اللَّهُمَّ اعِنِّي عَلَى دِينِي بِالدُّنْيَا وَعَلَى آخِرَتِي بِالتَّقْوَى، وَاحْفَظْنِي
فِيمَا غَبْتُ عَنْهُ، وَلَا تَكُنْ لِي إِلَى نَفْسِي فِيمَا حَضَرْتَهُ يَأْمَنُ لَا
تَضُرُّهُ الذُّنُوبُ وَلَا تَنْقُصُهُ الْمَغْفِرَةُ هَبْ لِي مَا لَا يَنْقُصُكَ
وَاعْفِرْ لِي مَا لَا يَضُرُّكَ إِنَّكَ أَنْتَ الْوَهَّابُ، أَسْأَلُكَ فَرَجًا قَرِيبًا
وَصَبْرًا جَمِيلًا وَرِزْقًا وَاسِعًا وَالْعَافِيَةَ مِنْ جَمِيعِ الْبَلَاءِ،
وَأَسْأَلُكَ تَمَامَ الْعَافِيَةِ، وَأَسْأَلُكَ دَوَامَ الْعَافِيَةِ، وَأَسْأَلُكَ
الشُّكْرَ عَلَى الْعَافِيَةِ، وَأَسْأَلُكَ الْغِنَى عَنِ النَّاسِ وَلَا حَوْلَ
وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ، يَارِبِّ يَارِبِّ يَارِبِّ -

O Allah, assist me in my Deen through this world, and in my hereafter through piety, look after my affairs which are hidden from me and do not leave me alone to deal with those affairs which are before me. O the One whom the sins of the creation cannot harm and who loses nothing by forgiving, favour me with that which does not cause You any loss (i.e.,

forgiveness) and forgive me from what does not cause You any harm (i.e. sins). Verily You are a Generous Giver. O Allah I beg of You for an instant solution in every calamity, remarkable patience, abundant sustenance and safety from all trials and I beg of You for perfect and lasting ease and the ability to be grateful for it and I beg of You for total independence from others. There is no ability or strength in us except with the help of Allah, Most High and most Great. O my Rabb, O my Rabb, O my Rabb (Al-Hizbul Azam ۞ Wed 40)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ-

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ وَسَلَامٌ عَلَى الْمُرْسَلِينَ
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ "أَمِينَ" بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ ❁